



Fleetwood Fish and Game Assn. Inc.
47 Weaver's Road, Fleetwood, PA 19522 (610) 944-3116

PLEASE PRINT

NEW MEMBER APPLICATION

PLEASE PRINT

Name (please print): _____ E-Mail: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Phone - Home: _____ Cell: _____

Driver's License or photo ID #: _____ Date of Birth: _____

Sponsor Name (print): _____ (signature): _____

Sponsor Member #: _____ Phone #: _____ Application Date: _____

Proof of U.S. Citizenship (copy of one of the following; as required by FF&G By-Laws)

- 1) U.S. Passport or U.S. Passport Card
2) Original or certified copy of birth certificate issued by a state, county, municipal authority, or territory of the United States bearing an official seal
3) Certification of Report of Birth issued by the Department of State (Form DS-1350)
4) U.S. Citizen ID Card (Form I-197)
5) Certification of Birth Abroad issued by the Department of State (Form FS-545)
6) Pennsylvania License To Carry Firearms (Form SP 4-129)

If approved, I accept the Fleetwood Fish and Game Club Membership Card with the following understanding:

- 1) I agree to abide by the policies established by the Club with respect to the use of the Club's ranges and facilities.
2) I agree not to lend or otherwise give my Membership Card to another person and will promptly report the loss of my Membership Card to the Club President or Membership Chairman. (Phone: 610-944-3116).
3) A \$10 fee will be charged to replace a lost or stolen Membership Card.
4) I understand that I must WEAR my membership card in full view when using club ranges.
5) Annual Dues \$45; Application Fee \$15. (Both refundable if membership is not approved)
6) Term of membership is January 1 thru December 31; no exceptions.

I am interested in using the club for (please check all that apply):

- Shooting: [] Archery [] Trap [] Rifle [] Pistol [] Shotgun
Training at the Club: [] Archery [] Trap [] Rifle [] Pistol [] Shotgun

How did you hear about Fleetwood Fish & Game? [] Current member [] Other (please specify) _____

I certify that the above information is true and correct:

Applicant Signature: _____ Date: _____

Please mail forms to address above including \$60 and copy of proof of U. S. citizenship. Club membership will consider applications at the monthly meeting on the last Wednesday of the month at 7:00 pm. Requests must be received at least one (1) week prior to the desired monthly membership/club meeting.

Please indicate whether your new card will be [] picked up or should be [] mailed.
(Please remember to include a self-addressed stamped envelope for mailed cards.)

For Club use: Membership Card Number: _____ Date Issued/Denied (circle one): _____

Citizenship Document Copy: _____ Member Initials: _____

Payment by: [] Cash [] Check (check # _____) Amount: _____

I have received and am able to understand a copy of Fleetwood Fish and Game Assn. By-Laws and current Range Rules and Regulations.

New Member Signature: _____

January, 2023



SKILLS

Name: _____

Phone: _____ Email: _____

Voluntary Information

Occupation: _____

Previous Occupation: _____

Special Training with potential use at the club: _____

Please list any skills, abilities that could be used to improve or maintain your Club:

Available to help at your club?

Grass cutting Painting Target board maintenance Construction

Monthly; Trap Club Match - Can you help? (4th Sunday 8:30 a.m. to 12:30 p.m.)

Weekly; Trap Shoot Practice – Can you help? (Thursday mornings from 8:30 a.m. until 11:30 a.m.)

Kitchen for monthly Trap Club Match – Can you help? (4th Sunday 8:30 a.m. to 12:30 p.m.)

Computer skills Other _____

Clubhouse cleaning and/or light maintenance

Any access to special equipment or materials useful to the club
